



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9684

<b>SERIAL NUMBER</b> 09/683,837	<b>FILING DATE</b> 02/21/2002 <b>RULE</b>	<b>CLASS</b> <del>438</del> 516	<b>GROUP ART UNIT</b> <del>2812</del> 2825	<b>ATTORNEY DOCKET NO.</b> BUR920010116
<b>APPLICANTS</b> Otto J. Funke, North Ferrisburgh, VT; Edward F. Merrill JR., Alburg, VT; Manoj S. Sanghvi, So. Burlington, VT; Sharon B. Sisler, Waterbury, VT; George E. Thyng, Williston, VT;				
<b>** CONTINUING DATA *****</b>  <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/01/2002</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> VT	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 17
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> 23550				
<b>TITLE</b> Fabricator capacity analysis				
<b>FILING FEE RECEIVED</b> 908	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	